

FOOT WASHING JOHN 13:1-12

Jesus' public ministry concluded at the end of _____. His final discourse with His 12 began in John 13, where He began to delineate our _____ in Christ. For example, in John 13:34 He gives us one of the tests for identifying His _____, which is _____. In John 14:16 He promises to give the _____. In John 14:27 He gives us His _____. In John 16:33 He assures us we will have _____. So, a catalogue of our resources, as believers, is found in John 13-16. He begins the catalogue in John 13 by teaching them about _____. This comes from the Latin word _____. It's the word for _____ or earth. Humility is _____ about yourself. You simply accept what _____ says about you to be true. Understanding this resource is absolutely necessary before we will ever see, take, or use the other resources.

I. There's A Perfect Picture Here Of Our _____. Everything that happens here in this passage depends on what _____.

A. He knew his _____.

B. He knew his _____.

C. He knew his _____. Thus He could get down on the floor and wash His disciples' feet because He was _____. The Disciples had just been rebuked by Jesus for arguing about who, among them, would be the _____ in the Kingdom. In their _____ they could not get down to do what He did. Only _____ people will ever fully, freely, and finally serve God! The things Jesus knew about Himself are 100% true of _____ Child of God?

_____ is what God says! Listen to the bible.

1. My divine resources are from God (I Cor 3:21-23; I Tim 6:17; Rom 8:32).

2. My divine origin is from God. Again listen to the bible (John 1:12, 13; James 1:18; Heb 11:17).

3. My divine destination is with God (In John 3:3 the word for " _____ " in that verse is the Greek word _____. It literally means born _____ (2 Pet 1:4; 2 Cor 5:17). If I know those three things, just as Jesus knew them, I can _____ to get down at my brother's feet and wash them. But, if I'm too _____ to do that it's because my attention is on myself instead of what I have from God! And if my attention is on My _____, instead of Jesus, I realize that I can lose them. Listen carefully!

II. There's A Perfect Picture Here Of Our _____ And Our _____. Verse 7 is the first clue we have in this passage that Jesus is teaching them something far deeper in meaning than merely washing feet! In the Greek text the two pronouns in verse 8, "YOU" and "MY" are side by side. So SIMON said to Jesus, "*Lord, YOU MY feet will never wash.*" That sounds like _____, but it's not. It is the most terrible kind of _____. The word Peter used for _____ is the strongest negative term in the Greek language. We

know from verses 9 and 10 that Peter didn't understand Jesus' statement, and thus, the _____ of salvation, _____, _____, and _____. In the *past*, God saved us from the _____ and _____ of sin. In the *present* He is saving us, little by little, from the _____ of sin. In the *future* He will save us from the very _____ of sinning. In verse 10, there are two different Greek words translated by our English word _____. One is the word _____, which means to take a *full or big bath*. The second word is _____, which means to locally rinse only a part of your body, such as your feet, or your hands, or face. At the end of verse 10, Jesus uses a _____ verb, which covers your *past, present, and future!*

Look At The Picture of Our Sanctification in verse 8.

God would never give you one _____, let you get dirty again & stay dirty all the way home between the Big Bath of salvation & heaven, So He not only has a BIG BATH for your salvation, He has as many Local Rinsings (_____) as you need all the way home. This is 1 John 1:9, and other related passages. To _____ our sins means to _____. The compound Greek word is _____. *Homo* means _____. *Logeo* is where we get our English word *Logic*. It means _____. So when you go to God in prayer and _____ God does about your sin, the fellowship is instantly restored.

III. There Is A Perfect Picture Here Of The Savior And His Entire Eternal Redeeming History. The picture goes all the way from eternity past through eternity future. In this story Jesus did 7 things.

1. He stood up. (Verse 4a)
2. He took something off (verse 4b; Philippians 2:7).
3. He put something on (verse 4c; Phil 2:7-8; Heb 2:17).
4. He poured something out (verse 5a). He did not spill it. He poured it. Spilling is an accident. Pouring is deliberate (John 10:17-18).
5. He washed His disciples (verse 5b) with that which HE poured out, and finished the job so completely that it is said HE "wiped" them. This is the picture of a perfect and finished work (Titus 3:5-6).
6. (Verse 12a) He went back to HIS original place and took HIS original garments again.
7. He sat down (verse 12b).

LESSONS FOR OUR LIVES:
